



# The Spirit

## "Catch the Spirit of Lionism"



Newsletter Editor Lion John Muniz

Assistant Editor Lion Paul Larson

Volume 1 Issue 10, April 2007

### DISTRICT GOVERNOR'S MESSAGE

Hello Everyone –

IT'S CONVENTION TIME!!!!....before we know it, many of us will be in Sacramento under the Sacramento sun enjoying the ambience of the Radisson Hotel, the site of this year's convention. It's not too late to sign up for 1, 2 or 3 days of fun, food and fellowship. Many things will happen during the course of the convention including two Cabinet meetings, a memorial service for those Lions who passed on during the year and the election of a new District Governor and Vice District Governor. The theme of this year's convention is "A turn of the century.... 100 years ago", capturing the era from 1890 to 1910 during which many significant events occurred including the invention of the automobile and airplane, the San Francisco earthquake and the end of the Victorian era. Various convention activities include the Barbershop Quartet contest, the Costume Parade and club skits on Friday. The tail-twister Breakfast, International Food Square, bocce ball, darts and paddle boat racing on Saturday plus the presentation of club contest awards and individual awards. The activities begin with a Western style BBQ on Thursday night and from there you will be completely immersed in the atmosphere of the convention including the many club hospitality rooms and nonstop activities. If you have never been, check it out!! If you have been then you know!!!

Governor's Message continued on page 3.



District Governor Lion Al Russell  
District 4-C4  
And  
Lovely Lady Loretta Russell



Vice District Governor  
Lion Maxine Frazier

### VICE DISTRICT GOVERNOR'S MESSAGE

PEACE AROUND THE WORLD...is the theme for the 2007 -2008 Peace Poster Contest. Now is the time to get in touch with schools or youth organizations, etc! Let them know what the theme is right now! September seems to be a good month for classes to work on this project because one the holidays approach, they get too busy.

Get the word out immediately so it can be added on their calendars and then in August, or as soon as you can, before school starts up again, contact them once more with more detailed information about the contest. This will insure that the contest is successful. It has been my experience that if you wait too long, you will forget it and they won't have time for you. So line up your club's 2007-2008 Peace Poster Chairs right now so they can get started. Good

Vice District Governor's message continued on page 4.



# The Spirit


**District 4-C4 Officers**
**2006-2007**

As of 04/01/07

<b>Position</b>	<b>Incumbent</b>	<b>Home Phone</b>	<b>E-mail Address</b>
District Governor	Al Russell	650-474-3680	arussell@cashin.com
Vice Dist Governor	Maxine Frazier	650-991-0754	Lionmaxcat@yahoo.com
Cabinet Secretary	Elaine Borland	650-349-6309	Lionelaineborland@aol.com
Cabinet Treasurer	Sam Nervino	650-592-3804	snervino@aol.com
Exec. Director	Frank Cauterucci	650-593-6889	fcauterucci@aol.com
Exec. Coordinator	Doris Grason	650-368-1109	ddgrason@sbcglobal.net
IPDG	Eugene Chan	650-345-7773	eugenechan4c4@yahoo.com
Region 1 Chair	Thelma Ajero	650-731-6012	ccajero@rcn.com
Region 1 Zone 1 Chair	Frances Tolosa	415-752-0572	lion_fran13@yahoo.com
Region 1 Zone 2 Chair	Dick Kishimoto	650-869-6220	rkarakeman63@aol.com
Region 1 Zone 3 Chair	Robert Ramos	510-522-6988	ramos@alamedanet.net
Region 2 Chair	Mike Simonini	650-697-6346	jsimvista@aol.com
Region 2 Zone 1 Chair	Rudy Pedagat	415-652-7271	rrpedagat@comcast.net
Region 2 Zone 2 Chair	Rick Ochsenshirt	650-794-1224	Ochs323@aol.com
Region 2 Zone 3 Chair	Bob Wilson	415-467-3427	skipperbob@ship134.com
Region 3 Chair	Vhangeee Mesa	650-572-8685	laurelmesa@sbc.net
Region 3 Zone 1 Chair	Robert Myers, Jr.	650-728-7163	bobmyers_jr@yahoo.com
Region 3 Zone 2 Chair	Ken Harker	650-968-2207	ken.j.harker@worldnet.att.net
Region 3 Zone 3 Chair	Eldon Fernandes	650-325-4744	efernand314@aol.com
 DISTRICT NEWS EDITOR	John Muniz	650-871-5829	jfmflash@flash.net
MERLO EXTENSION CHAIR	Helen Olson	415-215-7267	lionhelenolson@aol.com
CONTEST COMMISSIONER	Sandee Ige	650-589-0860	dinosauersandra@yahoo.com
STUDENT SPEAKER CHAIR	Toni Nava	650-343-8926	dntoycollector@aol.com
MERLO LEADERSHIP CHAIR	Ken Ibarra	650-827-1005	lionkenibarra@yahoo.com

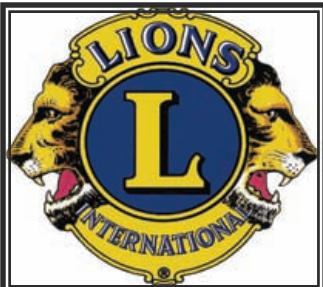
**News From Your Newsletter Editor**

Your District Newsletter is now available online at our District 4-C4 website. To reach our district website, on your browser address bar type:

[www.lions4c4.org](http://www.lions4c4.org)

The District webpage will appear. On the left hand side of the District Webpage, click on "Newsletter" and this year's three issues will be listed plus past years issues. Our District Website contains much useful information so visit it often.

Lion John Muniz



Please direct comments, concerns or pertinent articles to your District Newsletter editor Lion John Muniz.  
E-mail: jfmflash@flash.net  
Thank you.  
Lion John Muniz  
Newsletter Editor

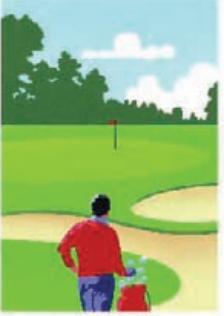
**CAMPAIGN SIGHTFIRST II**  
LIONS VISION FOR ALL



# The Spirit



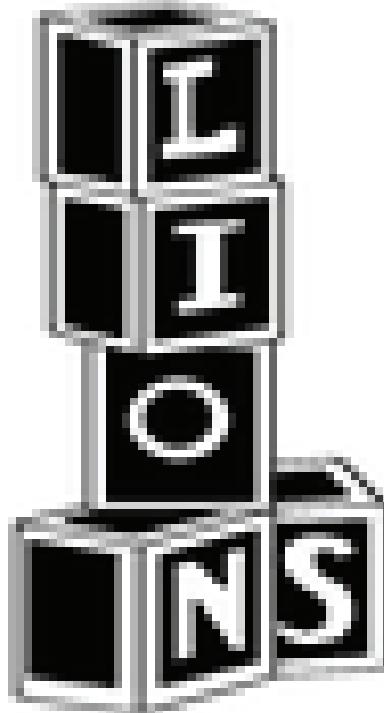
Lions District 4-C4  
Golf Tournament



Haggen Oaks Golf Course  
3645 Fulton Avenue  
Sacramento

Thursday, May 10th, 2007  
10:00 am  
\$65 includes  
electric cart, lunch,  
closest-to-the-pin  
and long drive contests.

For reservations  
Lion Mario Benavente  
3911 Elston Drive  
San Bruno CA 94066  
(650) 892-2202  
mxbdds@aol.com



District Governor's Message continued from page 1.

## Other upcoming events:

SATURDAY, APRIL 21<sup>st</sup>-World Wide Induction Day—This is the day that we honor all new Lions who have come aboard since July 1, 2006. It begins at 9AM with a Pancake Breakfast and ends at 12noon. It is free for all new members and only \$5.00 for all other Lions. It will be held at the Oyster Point Yacht Club in South San Francisco.

SUNDAY, APRIL 22<sup>nd</sup> – District Student Speakers Contest – 2PM Burlingame Lions Hall, Burlingame Avenue.

SUNDAY, APRIL 29<sup>th</sup> – BAYVIEW – HUNTERS POINT LIONS CHARTER NIGHT - FANATICS RESTAURANT – 601 CHAVEZ @ PIER 80, S.F. \$45.00 per person 4:30PM Cocktails 6PM Dinner....contact New LION STEVA HAYE (415) 505-7714.

## THINGS WE NEED TO DO BEFORE JULY 1, 2007.....

- Hold Club elections and submit PU101 forms to LIONS CLUBS INTERNATIONAL prior to May 15<sup>th</sup>.
- Collect dues from all club members and pay your dues bills to LIONS CLUBS INTERNATIONAL and MD4 ASAP!!
- Make it a priority to contact club members that you haven't seen for awhile and invite them to a club meeting.
- RETENTION of club members is just as important as RECRUITING new members.

At this time I would like to thank all of the clubs in the district for your hospitality and cooperation which was accorded to myself and the members of the cabinet in our travels around the district.

Lady Loretta and I look forward to seeing you at the convention.

Governor Al



# The Spirit



**STOP IDENTITY THEFT**

To help **STOP** Identity Theft and as a service to their community, the Lions Club and Belmont Public Safety is hosting a **FREE** document shredding event.

**FREE FREE FREE FREE FREE**

**WHEN:** Saturday, April 28, 2007  
**TIME:** 8:00 AM to 12:00 NOON  
**LOCATION:** Twin Pines Park  
*The shredding truck will be located in the parking lot adjacent to City Hall*

**You're not limited to just the items on the list—Bring it all!**

**CONVENIENT:** No need to remove paper clips, staples, file folders, report covers or binder clips. Shredding can take place directly from your file boxes.

**SHOW UP EARLY!!!!**

- You may witness the entire shredding process.
- All shredding will be recycled.
- Once the truck is full, the event will end.
- This is a free event—there will be no charge to shred the documents that you bring.
- All shredding will be recycled.



#### Did you know?

- Identity Theft is one of the fastest growing crimes.
- Last year, it was reported that 9.9 million people were victims of Identity Theft.
- The Federal Trade Commission estimates that every year over 700,000 US citizens are sufferers of identity theft and the average loss per victim is about \$20,000. It can take up to two years for victims to mend their damaged credit history.
- ID Fraud from simple theft and use of someone's credit card to the stealing of a person's identity has costs businesses \$48 billion and its victims \$5 billion in the past year.
- Some victims of identity theft have been forced to legally change their names, while others have spent years trying to untangle their credit.

#### Don't Become a Victim of Identity Theft

Identity theft occurs when someone co-opts your name, Social Security number, credit card number, or some other piece of your personal information for their own use. In short, identity theft occurs when someone appropriates your personal information without your knowledge, to commit fraud or theft.

#### Examples of Documents:

- |  |   |
|--|---|
| <ul style="list-style-type: none"> <li>▪ Tax Records</li> <li>▪ Receipts/Invoices</li> <li>▪ Cancelled Checks</li> <li>▪ Tax Records</li> <li>▪ Contracts</li> <li>▪ Photographs</li> <li>▪ Credit Card Documents</li> </ul> | <ul style="list-style-type: none"> <li>▪ Legal Documents</li> <li>▪ Medical Records</li> <li>▪ Financial Statements</li> <li>▪ Accounting Files</li> <li>▪ Personnel Files</li> <li>▪ Payroll Records</li> <li>▪ Bank Statements</li> </ul> |
|--|---|

LIMITED TO BELMONT RESIDENTS AND BUSINESSES ONLY



For More Information, Please Contact the  
Belmont Police Department at (650) 595-7400

#### Vice District Governor's messages continued from page 1

Our District 4-c4 Convention, May 9 – 13, 2007 is rapidly approaching, so everyone should consider attending. It promises to be a Great weekend. Theme: A Turn of the century..100 years ago.

I am proud of the Clubs in our District and the many dedicated Lions who have accepted the challenge to support Campaign Sight First II. As Helen Keller said "Alone we can do so little, together we can do so much".

Together We Serve,  
Vice District Governor Maxine Frazier



# The Spirit



**AL RUSSELL**  
District Governor 2006-2007

4-C4

## Lions Youth and Community Ticket Drawing

District 4-C4  
April 7, 2007

Prize	Ticket	Lions Club	Name
Number	Amount	Number	
1	Car	589916	Daivd L. Mier
2	\$4,000	617923	Bill Taylor
3	\$1,000	571371	St. Paul 48
4	\$500	593561	James E. Johnson
5	\$100	582154	Ernest O. Braun
6	\$100	546209	Donald Francis
7	\$100	585064	Danica Alfajora
8	\$100	639599	Rogelio Gulen
9	\$100	507998	Kristi Van Etten
10	\$100	643903	Cecilia Daguir
11	\$100	582524	Barbery Coast Investigations
12	\$100	511856	Scott Reynick
13	\$100	562396	Jean Henderson
14	\$100	588003	B Bailey
15	\$50	601441	Connie Brown
16	\$50	514883	Elizabeth Torrez
17	\$50	655953	Dave Stoms
18	\$50	647864	Raffy Mendoza
19	\$50	645503	Gabriel Lagnallono
20	\$50	642842	Levie Montes
21	\$50	571602	Christine F Ralunser
22	\$50	606555	Yoko Jung
23	\$50	521689	Dorothy Santos
24	\$50	507114	John Grippo
25	\$50	583847	R Colin
26	\$50	596907	David Russitano
27	\$50	540149	Robert H Jones
28	\$50	655872	Colleen Bedrosian
29	\$50	605373	Reiko Haggerty
30	\$50	574891	Dr. Newton Gordon
31	\$50	578630	Andre Cober
32	\$50	629609	Westaire HVAC, Inc
33	\$50	617861	Ken Punla
34	\$50	506225	A C Bud Harrison
35	\$50	532720	Melba Henderson
36	\$50	650208	George Corey
37	\$50	672138	Kathleen Kennedy, O.D.
38	\$50	640356	Myrna Nario
39	\$50	538050	Tray Evaker
40	\$50	665609	Patrick Conlon
41	\$50	640596	Jorge A Saniel
42	\$50	514578	Pici Straub
43	\$50	508410	Christi Gujard
44	\$50	666830	Susan Bright
45	\$50	645895	J Tallerico
46	\$50	647466	Victor Panting
47	\$50	544056	Louis Garrett
48	\$50	547649	Alice Keaton
49	\$50	584032	L Thibeaux
50	\$50	540272	Edgar Poma



# The Spirit



## S.F. Nikkei Lions Club 2007 14<sup>th</sup> Annual Benefit Golf Tournament Akashi/Hara Memorial Benefit Golf Tournament

When: Friday - June 8, 2007  
Where: Franklin Canyon Golf Course  
Highway 4  
Hercules, CA  
11:30 AM Registration (Lunch)  
1:00 Start  
Entry Fee: \$150 (Green Fee, Cart, Prizes, Lunch, Awards Dinner, Raffle Tickets)  
Format: Medal Play  
Two flights: NCGA HDCP and Calloway  
Note: We Welcome Lady Golfers  
Questions? Contact Matt Matsumoto at (510) 222-2374,  
Don Fung (415)772-2946 or Dick Kishimoto at (650) 869-6220  
Makes Checks Payable to: Nikkei Lions Club  
Mail to: Matt Matsumoto  
3699 Ponderosa Trail  
Pinole, CA 94564

Proceeds to benefit: Shinzen USA Nikkei Youth Goodwill Basketball Program  
and the National Japanese American Historical Society (NJAHS)

### HOLE SPONSORSHIP AVAILABLE FOR \$100

----- cut here and return bottom portion with your check -----

**Reservations Are Not Confirmed Until Entry Fees Are Paid**

Entry Deadline: May 24, 2007

Name: (Mr./Mrs./Ms.) \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

Address: \_\_\_\_\_ E-mail: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

MAY 2007, NCGA Index \_\_\_\_\_ Club Affiliation \_\_\_\_\_

Dinner Only: \$45. How Many? \_\_\_\_\_ Entry Fee (Dinner Included): \$150

Guest Dinner (s): \_\_\_\_\_

Hole Sponsorship: Sponsor Name: \_\_\_\_\_

(List additional players on the back of form.)

Total Enclosed: \$ \_\_\_\_\_



# The Spirit



**AL RUSSELL**  
District Governor 2006-2007

4-C4

## South San Francisco Host Lions Club

"SPREADING THE ALOHA SPIRIT OF LIONISM"

*61st Annual Installation Dinner*  
Tuesday, June 12, 2007



Oyster Point Yacht Club

911 Marina Boulevard, SSF

6:00 PM - No Host Cocktails

7:00 PM - Dinner (wine served during dinner)

\$35 Per Person



*President-Elect Sandee Ige*



PLEASE SEND YOUR RSVP & CHECK NO LATER THAN FRIDAY JUNE 1, 2007 TO:

LION PATRICIA MAYER, 403 ALHAMBRA, SOUTH SAN FRANCISCO, CA 94080

(MAKE CHECK PAYABLE TO SSF HOST LIONS CLUB).

Name: \_\_\_\_\_ CLUB: \_\_\_\_\_ # IN PARTY: \_\_\_\_\_

GUEST(S): \_\_\_\_\_

MENU CHOICES: FILLET MIGNON \_\_\_\_\_ CHICKEN ACCIATORE \_\_\_\_\_ VEGETARIAN PASTA \_\_\_\_\_

TOTAL ENCLOSED \$ \_\_\_\_\_



# The Spirit

## Sign Up for the Int. Convention



**90th Annual Lions Clubs International Convention  
JULY 2-6, 2007 • CHICAGO, ILLINOIS, USA**

Convention Registration and Hotel Reservation Form

Deadline for Advance Registration is May 1, 2007. See [http://www.lionsclubs.org/EN/content/news\\_conv\\_register.shtml](http://www.lionsclubs.org/EN/content/news_conv_register.shtml) for details.

**REGISTRANT INFORMATION.** Please type or print name as it appears on passport/photo ID.

First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Nickname for badge \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State/Province \_\_\_\_\_  
 Postal Code \_\_\_\_\_ Country \_\_\_\_\_  
 Daytime Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

Lion: Club No. \_\_\_\_\_ Club Name \_\_\_\_\_ District \_\_\_\_\_ Title \_\_\_\_\_  Leo  Lioness

SPOUSE: First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Nickname for badge \_\_\_\_\_  
 Lion: Club No. \_\_\_\_\_ Club Name \_\_\_\_\_ District \_\_\_\_\_ Title \_\_\_\_\_  Lioness  Non-Lion

CHILD: First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Nickname for badge \_\_\_\_\_ Age \_\_\_\_\_  
 CHILD: First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Nickname for badge \_\_\_\_\_ Age \_\_\_\_\_

Club Delegate  Alternate Delegate

This is my first LCI convention.  Not my first convention, I have attended \_\_\_\_\_

Letter of Invitation (If a visa is required for your country of origin) [Club number must be provided above to verify membership]

The plenary sessions are presented in English with simultaneous translation. Will you require a headset?  No  Yes

**PACKAGE A:** Includes convention registration for each name listed above plus one (1) hotel room serviced by shuttle buses during convention.

Before December 31: Reservation in delegation hotel

After December 31:  I prefer my delegation hotel

Prefer hotel based on:  room rate of \_\_\_\_\_  location near convention center

Arrival date \_\_\_\_\_ Departure date \_\_\_\_\_

Number of Guests in Room: \_\_\_\_\_ Number of Beds Needed  1  2

Special Requirements  Non-smoking  Wheelchair Accessible  Other \_\_\_\_\_

Indicate special needs \_\_\_\_\_ Subject to hotel availability.

\* Hotel deposit is not the rate but reserves the room. Deposit will be credited to hotel bill at checkout.

**PACKAGE B:** REGISTRATION ONLY. Includes convention registration for each person listed above.

NO ROOM REQUIRED. I am staying at \_\_\_\_\_

**OPTIONAL TICKETED EVENTS** If we are registered above and request tickets to the following event(s):

EVENT	DATE/TIME	Fee	QUANTITY	AMOUNT DUE
Key Award Breakfast	July 3 / 08:00 – 09:30	\$30	_____	\$_____
Melvin Jones Fellow Luncheon	July 5 / 12:30 – 14:30	\$45	_____	\$_____
District Governor/Past District Governor Banquet	July 5 / 20:00 – 22:00	\$70	_____	\$_____
Past International Presidents/ Past International Directors Banquet (2 Comp tickets for each past president and past director)	July 5 / 20:00 – 22:00	\$70	_____	\$_____
Meal Preference: <input type="checkbox"/> None <input type="checkbox"/> Vegetarian <input type="checkbox"/> Indian Vegetarian				

**PAYMENT** • Full payment is required with this form. • US currency only. Checks and money orders must be drawn on US banks.

• Only Visa and MasterCard accepted. Credit card must be in the name of the registrant. • Contact LCI for wire transfer instructions.

**REGISTRATION FEES**      Adult \_\_\_\_\_ Child (17 and under) \_\_\_\_\_

Early (before 31/Dec/2006)	US\$100	US\$10
Regular (1/Jan-31/March/2007)	US\$115	US\$20
Late (1/April/2007 – onsite)	US\$130	US\$30

**Package A:**

Registrations: US\$ \_\_\_\_\_  
 Ticketed Events: US\$ \_\_\_\_\_  
 Hotel Deposit: US\$ \$150.00

OR

**Package B:**

Registrations: US\$ \_\_\_\_\_  
 Ticketed Events: US\$ \_\_\_\_\_

Total Due: US\$ \_\_\_\_\_

Check  Bank transfer/deposit (copy must be attached to this form)  
 Visa  MasterCard Your name as it appears on the card \_\_\_\_\_

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_

Mail form and payment to: Attn: Convention Division • Lions Clubs International • 300 West 22nd Street • Oak Brook, IL 60523-8842 USA  
 Credit Card and Bank Transfer Payments can be faxed to: (1-630) 571-1689. (If you fax, please do not mail original)

• Allow 4 weeks for processing and mail delivery of your confirmation.



# The Spirit

## Where Does Your Club Stand?



**LIONS CLUBS INTERNATIONAL  
MONTHLY REPORTING HISTORY  
District 4 C4**

Ident 0245

Club Name (Number)	MMR Month/ Year	NW	TR	RN	DP	CLOSE
ATHERTON (2148)	02 / 2007	0	0	0	0	7
BELMONT (98140)	12 / 2006	22	0	0	0	22
BRISBANE (2115)	03 / 2007	0	0	0	0	60
BURLINGAME (2116)	03 / 2007	0	0	0	1	73
DALY CITY GATEWAY (53985)	03 / 2007	0	0	0	0	22
DALY CITY HOST (2117)	03 / 2007	0	0	0	1	38
EAST PALO ALTO (88662)	10 / 2006	0	0	0	0	12
FOSTER CITY (2120)	10 / 2006	0	0	0	1	64
HALF MOON BAY (2121)	03 / 2007	0	0	0	0	43
MENLO PARK HOST (2122)	03 / 2007	0	0	0	0	24
MENLO PARK LIVE OAK (2123)	12 / 2006	0	0	0	1	18
MILLBRAE (2124)	03 / 2007	0	0	0	1	73
PACIFICA (2125)	03 / 2007	0	0	0	0	35
PALO ALTO (2126)	03 / 2007	0	0	0	0	44
REDWOOD CITY SUNRISE (2130)	03 / 2007	0	0	0	0	18
REDWOOD REDWOOD SHORES (51819)	02 / 2007	0	0	0	0	22
SAN BRUNO (2131)	03 / 2007	0	0	0	0	52
SAN CARLOS (2132)	03 / 2007	0	0	0	0	46
SAN FRAN OCEAN INGLESIDE (45055)	02 / 2007	0	0	0	0	30
SAN FRAN SUNSET (2144)	09 / 2006	0	0	0	0	14
SAN FRANCISCO BAY (63675)	09 / 2006	0	0	0	0	13
SAN FRANCISCO BAY AREA NEW CENTURY (64165)	03 / 2007	0	0	0	0	15
SAN FRANCISCO BAYVIEW HUNTERS POINT (98625)	02 / 2007	19	2	0	0	21
SAN FRANCISCO CHINATOWN (2134)	02 / 2007	0	0	0	0	88
SAN FRANCISCO CIRCLE (96838)	03 / 2007	0	0	0	0	33
SAN FRANCISCO FIL AM (2135)	02 / 2007	0	0	0	0	21
SAN FRANCISCO GENEVA-MISSION (2136)	03 / 2007	0	0	0	0	35
SAN FRANCISCO HIGHLANDS (53644)	03 / 2007	0	0	0	0	40
SAN FRANCISCO HISPANIC (47944)	12 / 2006	0	0	0	0	28
SAN FRANCISCO HOST (2133)	03 / 2007	0	0	1	0	33
SAN FRANCISCO KOREAN AMERICAN (53787)	03 / 2007	0	0	0	0	34
SAN FRANCISCO MARINA-NO BEACH (2137)	03 / 2007	0	0	0	0	25
SAN FRANCISCO MERCED HEIGHTS (57453)	02 / 2007	0	0	0	0	14
SAN FRANCISCO NIKKEI (2139)	03 / 2007	2	0	0	0	43
SAN FRANCISCO PARK GATE (2141)	03 / 2007	0	0	0	0	12
SAN FRANCISCO PARK PRESIDIO (2142)	03 / 2007	0	0	0	0	25
SAN FRANCISCO PREMIER (96837)	04 / 2007	1	0	0	0	43
SAN FRANCISCO THE CASTRO (44610)	03 / 2007	1	0	0	0	41
SAN FRANCISCO WEST O'TWIN PEAK (2145)	02 / 2007	0	0	0	1	10
SAN MATEO (78492)	03 / 2007	0	0	0	0	22
SAN MATEO METROPOLITAN (97419)	09 / 2006 *	18	1	0	0	44 (Entered 10 / 2006)
SO SAN FRANCISCO GOLDEN GATE (56297)	03 / 2007	0	0	0	0	56
SOUTH SAN FRANCISCO HOST (2149)	02 / 2007	0	0	0	1	34

\* Indicates that this report was recorded as part of the reporting for the month/year appearing to the right.

**NW** = New Members  
**TR** = Transferred Members  
**RN** = Reinstated Members  
**DP** = Dropped From Membership  
**CLOSE** = Total Members at close

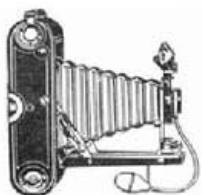
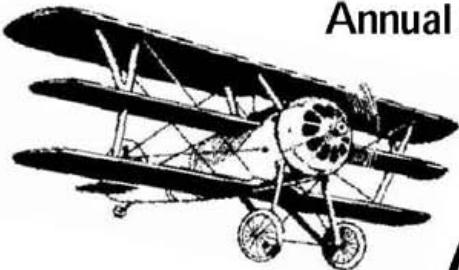




# The Spirit

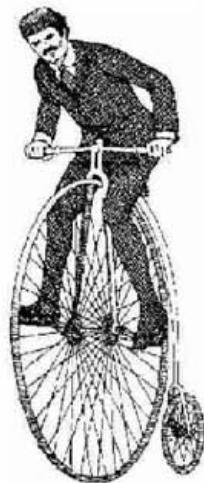
## LIONS INTERNATIONAL

District 4-C4  
Annual Convention Program

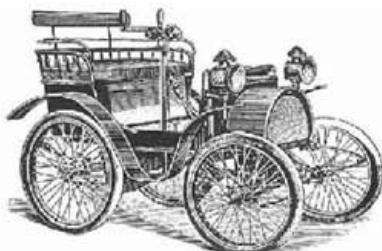


**Al Russell**  
District Governor

**Maxine Frazier**  
Vice District Governor



Club Contests • District Awards  
International Food Square  
Paddle Boat Races on the Lake



Convention Theme:  
**A Turn of the Century ...  
100 Years Ago**



Colors: Red and Gold  
Radisson Hotel  
Sacramento, California  
May 9 - 13, 2007

[www.lions4c4.org](http://www.lions4c4.org)



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# Millbrae Lions Leo's Club



The Millbrae Lions Club has re-activated their Leo's Club after being dormant for about 15 years. Millbrae Lion Doug Callahan volunteered to re-active and chair (advisor) the Millbrae Lions Leo's with Lion John Muniz and Lion George Langford acting as Co-Chairs.

We have had our initial meetings and recruited 25 members from area schools. Our Leo's Club is an Alpha Club with members ranging to ages 12 through 17. Members of the Millbrae Lions Leo's Club have elected a full slate of officers with installation ceremonies held on April 12<sup>th</sup> at the Millbrae Community Center with Millbrae Lions Club President Lion Dan Quigg as the installing officer.

Our Leo's are excited about getting started with a full schedule of activities to serve the Millbrae community and Millbrae Lions Club. I encourage all Millbrae Lions Club members to eventually attend one of our Leo's Clubs meeting. We meet on the second and fourth Thursday of the month at the Millbrae Community Center.

I am extremely proud of our Leo's and what has been accomplished to get this club up and running. Lion Doug Callahan has worked tirelessly to build a very integral part of the Millbrae Lions Club which was missing for many years. Our Leo's will be a high profile part of our Millbrae Lions Clubs commitment to Community Service. Let's give these future Lions our full support and encouragement.

Lion John Muniz, President Elect, Millbrae Lions Club

## LIONS INTERNATIONAL CODE OF ETHICS

**TO SHOW** my faith in the worthiness of my vocation by industrious application to the end that I may merit a reputation for quality of service.

**TO SEEK** success and to demand all fair remuneration or profit as my just due, but to accept no profit or success at the price of my own self respect lost because of unfair advantage taken or because of questionable acts on my part.

**TO REMEMBER** that in building up my business it is not necessary to tear down another's; to be loyal to my clients or customers and true to myself.

**WHENEVER** a doubt arises as to the right or ethics of my position or action towards my fellow man, to resolve such doubt against myself.

**TO HOLD** friendship as an end and not as a means. To hold that true friendship exists not on account of the service performed by one another, but that true friendship demands nothing but accepts service in the spirit in which it is given.

**ALWAYS** bear in mind my obligations as a citizen to my nation , my state and my community, and to give to them my unswerving loyalty in word, act and deed. To give them freely of my time, labor and means.

**TO AID** my fellow men by giving my sympathy to those in distress, my aid to the weak, and my substance to the needy.

**TO BE CAREFUL** with my criticism and liberal with my praise, to build up and not to destroy.

## LIONS CLUBS INTERNATIONAL OBJECTS

**TO CREATE** and foster a spirit of understanding among the people of the world.

**TO PROMOTE** the principles of good government and good citizenship.

**TO TAKE** an active interest in the civic, cultural, social and moral welfare of the community.

**TO UNITE** the choice in the bonds of friendship, good fellowship and mutual understanding.

**TO PROVIDE** a forum for the open discussion of all matters of public interest; provided, however, that partisan politics and sectarian religion shall not be debated by club members.

**TO ENCOURAGE** service-minded people to serve their community without personal financial reward, and to encourage efficiency and promote high ethical standards in commerce, industry, professions, public works and private endeavors.

### LIONS CLUB MOTTO: WE SERVE

There are currently 1.4 million volunteers in over 193 countries and geographical areas of the world that are Lions. To find out more about Lions Club in your area go to

The International  
Association of Lions Clubs  
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**We Serve**

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**"Catch the Spirit of Lionism"**

**The Spirit**

