



PENINSULA COUNCIL OF LIONS CLUBS



March 20, 2015 POLICE AND FIRE AWARDS BANQUET

Name of Sponsor _____

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Phone Number __ (____) _____

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Contact Person _____

SPONSOR LEVEL Amount Enclosed \$ _____

_____ **PLATINUM (\$500.00) 2 Dinners & Full Page Ad: H 7" x W 4-1/2"**

_____ **GOLD (\$300.00) Ad Size H 7" x W 4-1/2"**

_____ **SILVER (\$100.00) Ad Size H 2" x W 4-1/2"**

_____ **BRONZE (\$50.00) Ad Size H 1-1/2" x W 4-1/2"**

_____ **Other Donation** _____

If possible ads should be submitted in vector art saved as a PDF, attaching a business card or advertisement would be helpful.

If you wish to be included in the written program for the evening, please return this form and your check made payable to **"The Peninsula Council of Lions Clubs" BY MARCH 1, 2015** in the enclosed envelope to;

Peninsula Council of Lions Clubs
c/o Scot Marsters 990 Cherry Street San Carlos, CA 94070
or email sam@gene.com (650) 450-0990

Thank you for your support

| |
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