



DISTRICT 4-C4 CONVENTION – 2016
From the District Convention Chair
PDG “Skipper” Bob Wilson
May 12– 15, 2016



Hello and Welcome Fellow Lions,

REGISTER EARLY FOR THE 2016 District 4-C4 Lions Clubs Convention. District 4-C6 is ALSO Having Their District Convention at the Woodlake Conference Hotel so Rooms are at a Premium. RESERVE EARLY.

This three-day convention, May 12-15, 2016 is definitely a fun-filled gathering of Lion members, Lion clubs, guests and spouses. The Convention Theme is “Lions On Broadway” and the Colors are Silver and Gold. We sincerely hope that you will enjoy the social functions, planned games and camaraderie events. Delegates will vote on our future leadership and updates to the Constitution and Bylaws. This convention promises to be a great weekend of fellowship, fun and a chance to renew and meet new and old friends. The main object is to unite the Clubs in friendship mutual understanding.

The convention committee has worked hard to bring you good food, dancing, singing, games, information and much enjoyment, including the much-beloved golf tournament and bocce ball games. Your committee has kept the events that you have enjoyed and participated in over the past years. On Friday morning the Partner-in-Service committee welcomes your guests to a fun-filled social event.

This year will be an exciting adventure as District 4-C6 is holding their convention at the same time at this location.

Fellow Lions, this is your convention. We, the convention committee and I, personally invite you to: Partake in the games. Visit the hospitality room. Greet a new Lion. Talk with your Fellow Lions. Taste New Foods. This is the time for you to interact with Lions you may only see once a year. This is your convention.

I thank the Convention Committee and the Partners-in-Service Committee for their hard work and continued dedication in making this convention a fun and fact filled weekend. REMEMBER REGISTER EARLY.

Let's SAIL Together Service Action Integrity Leadership
Live Well, Laugh Often, Love Much
Yours in Lionism,
PDG 'Skipper' Bob
(415) 279-7097
skipperbob@skipper-bob.com

**DISTRICT 4-C4 CONVENTION****May 12-15, 2016****Red Lion Hotel WoodLake Conference Center**

500 Leisure Lane, Sacramento, CA 95812

**REGISTRATION FORM
DEADLINE FOR REGISTRATION:
APRIL 30, 2016****LIONS CLUB****PLEASE PRINT:****[A]****[B]****[A] LION MEMBER LAST NAME FIRST NAME****[B] SPOUSE/GUEST LAST NAME FIRST NAME****ADDRESS****PHONE****E-MAIL****CITY****STATE****ZIP**

A	B	A	B	A	B	A	B
<input type="checkbox"/>	<input type="checkbox"/>	DELEGATE	<input type="checkbox"/>	<input type="checkbox"/>	LION	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	ALTERNATE	<input type="checkbox"/>	<input type="checkbox"/>	CABINET OFFICER	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	CLUB PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	DISTRICT COMMITTEE CHAIR	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	CLUB SECRETARY	<input type="checkbox"/>	<input type="checkbox"/>	PAST DISTRICT GOVERNOR	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	GUEST OR NON-LION	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	FIRST TIME	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	VEGETARIAN MEALS	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	OTHER _____	<input type="checkbox"/>	<input type="checkbox"/>

RESERVATIONS: The total amount due for attending the Convention **MUST** accompany this Registration Form. **CANCELLATIONS:** In order to receive a **REFUND**, The Housing Chairperson **MUST** be notified 20 days prior to Convention. **SUBMIT REGISTRATION BY: APRIL 30, 2016.**

PACKAGE A – WEDNSDAY Arrival [5/11/16] Includes: Deluxe Accommodations Wednesday, Thursday, Friday & Saturday night Meals: Thursday Dinner [NO CHARGE] Friday: Lunch and Dinner Saturday: Breakfast, Food Fair and Dinner	\$808.00 DOUBLE OCCUPANCY <i>(INCLUSIVE FOR TWO INDIVIDUALS)</i> \$654.00 SINGLE OCCUPANCY <i>(INCLUSIVE FOR ONE INDIVIDUAL)</i>	\$ _____ \$ _____
PACKAGE B – THURSDAY Arrival [5/12/16] Includes: Deluxe Accommodations Thursday, Friday & Saturday night Meals: Thursday Dinner [NO CHARGE] Friday: Lunch and Dinner Saturday: Breakfast, Food Fair and Dinner	\$683.00 DOUBLE OCCUPANCY <i>(INCLUSIVE FOR TWO INDIVIDUALS)</i> \$529.00 SINGLE OCCUPANCY <i>(INCLUSIVE FOR ONE INDIVIDUAL)</i>	\$ _____ \$ _____
PACKAGE C – FRIDAY Arrival [5/13/16] Includes: Deluxe Accommodations Friday & Saturday night Meals: Friday: Lunch and Dinner Saturday: Breakfast, Food Fair and Dinner	\$558.00 DOUBLE OCCUPANCY <i>(INCLUSIVE FOR TWO INDIVIDUALS)</i> \$404.00 SINGLE OCCUPANCY <i>(INCLUSIVE FOR ONE INDIVIDUAL)</i>	\$ _____ \$ _____
PACKAGE D – SATURDAY Arrival [5/14/16] Includes: Deluxe Accommodations Saturday night Meals: Saturday: Dinner	\$217.00 DOUBLE OCCUPANCY <i>(INCLUSIVE FOR TWO INDIVIDUALS)</i> \$171.00 SINGLE OCCUPANCY <i>(INCLUSIVE FOR ONE INDIVIDUAL)</i>	\$ _____ \$ _____

A LA CARTE PACKAGE – Select Room Nights and Separate Meals [use this to add additional meals to packages:**WEDNESDAY:** _____ Room \$125**THURSDAY:** _____ Room \$125**FRIDAY:** _____ Room \$125☐ LUNCH \$32 # _____☐ DINNER \$46 # _____**SATURDAY:** _____ Room \$125☐ BREAKFAST \$30 # _____☐ LUNCH NO CHARGE \$46 # _____**TOTAL A LA CARTE COST: \$ _____****ACCOMODATIONS REQUESTED**

☐ NON-SMOKING ROOM ☐ GROUND FLOOR ROOM ☐ HANDICAP ROOM ☐ SPECIAL INSTRUCTIONS _____
☐ SINGLE BED IN ROOM ☐ TWO BEDS IN ROOM

TOTAL REGISTRATION COST: \$ _____

CHECK IN TIME IS 4:00 PM. We cannot guarantee your room will be available prior to check in time. Please note any handicap room requirements or special requests above and under 'SPECIAL INSTRUCTIONS.' To be eligible to vote, all club bills from International and MD4 must be paid in full PRIOR to the convention starting date. Room and meal charges include all taxes and service charges. **CANCELLATION: IN ORDER TO RECEIVE A REFUND, YOU MUST INFORM THE HOUSING CHAIRMAN 20 DAYS PRIOR TO THE CONVENTION.** If you have any SPECIAL INSTRUCTIONS, please write above and/or use back of sheet if necessary. We will make every effort to fulfill your request (subject to availability.)

MAKE CHECK PAYABLE TO DISTRICT 4-C4 CONVENTION.

MAIL REGISTRATION FORM TO HOUSING CHAIR:

PDG STEVE PICCHI, HOUSING CHAIR DISTRICT 4-C4 P.O. BOX 25301, SAN MATEO, CA 94402

QUESTIONS? (650) 740-8629 SPWINEMAKER@COMCAST.NET**DEADLINE FOR RESERVATIONS: APRIL 30, 2016**

PLEASE MAKE A COPY FOR YOUR RECORDS AND MAIL THE ORIGINAL TO THE HOUSING CHAIRPERSON PDG STEVE PICCHI.



DISTRICT 4-C4 CONVENTION – 2016
Hospitality Room Reservation Form
May 11 – 15, 2016



Dear Lion Club President and/or Secretary

The 2016 Lions Clubs ***District 4-C4 Convention Theme is Lions on Broadway, Colors are Silver and Gold. Please consider the theme and colors in designing your hospitality room for the Hospitality Room Contest.***

HOSPITALITY ROOMS WILL BE ASSIGNED ON FIRST COME, FIRST SERVED BECAUSE OF THE LIMITED NUMBER OF GROVEYARD HOSPITALITY ROOMS. Because of the Limited Number of Hospitality Rooms, Clubs MUST reserve the rooms for 3 (three) nights.

Club Hospitality rooms will have direct access to the GROVEYARD. If club member(s) are staying in the room when Registration Form is Submitted, please Note the Room as the Hospitality room. Rooms cannot be guaranteed prior to 4:00 p.m. on the day of reservation. If you wish to have the hospitality Room in the morning you must reserve the room the day before.

MAKE CHECK PAYABLE TO DISTRICT 4-C4 CONVENTION.

MAIL REGISTRATION FORM TO HOUSING CHAIR:

PDG STEVE PICCHI, HOUSING CHAIR

DISTRICT 4-C4 P.O. BOX 25301, SAN MATEO, CA 94402

QUESTIONS? (650) 740-8629 SPWINEMAKER@COMCAST.NET

DEADLINE FOR TO RESERVE HOTEL AT GUARANTEED ROOM RATE:
APRIL 4, 2016

PLEASE MAKE A COPY FOR YOUR RECORDS AND MAIL THE ORIGINAL TO THE HOUSING CHAIRPERSON PDG STEVE PICCHI.

Hospitality Room Reserved for:

☐ **4 Nights** *Check-in on Wednesday, May 11, 2016 # OF ROOMS _____ \$ 500.00
through Saturday, May 14, 2016*

☐ **3 Nights** *Check-in on Thursday, May 12, 2016 # OF ROOMS _____ \$ 375.00
through Saturday, May 14, 2016*

TOTAL AMOUNT: _____

HOSPITALITY ROOM RENTAL AGREEMENT

The Lions Club listed above understand that any damages or charges made to the Hospitality Room will be the responsibility of the Club reserving the room. I understand that all debris, lumber at the end of Convention is the responsibility of the Club to remove. The District will fine and pass along all costs of clean up to the club. Keys will only be issued to the below designated Representative of the Club.

CLUB NAME: _____ **LIONS CLUB**

CONTACT PERSON: _____

E-Mail: _____ **Phone #:** _____



DISTRICT 4-C4 CONVENTION – 2016

Hospitality Room Contest

Friday, May 13, 2016 11:00 P.M.



The 2016 Lions Clubs District 4-C4

Convention Theme: Lions on Broadway

Colors: Silver and Gold

Hospitality Rooms Décor will be judged as follows:

:: 40% Originality :: 40% Creativity ::

:: 20% Relevance to Convention Theme and Color ::

The First Place, Second Place and Third Place Winners will receive a Certificate of Appreciation. All other non-winning participants will receive a Certificate of Participation. All participating Clubs **MUST** return the entry from by **April 15, 2016** to the Entertainment Chair. All participating Clubs **MUST** abide by the Contest Rules and regulations.

Complete and mail back by **April 15, 2016** to:
PDG Lion Eugene Chan, Entertainment Chair
1550 Bay Street #345
San Francisco, CA 94123

Questions?
(415) 613-8358 – (r) (650) 345-7773
e-mail: eugenechan4c4@yahoo.com

PARTICIPATING _____ LIONS CLUB

CONTACT PERSON: _____

E-Mail: _____ Phone #: _____

Invited Visiting Dignitaries of the Convention and Their Spouse Will Serve as Judges.



DISTRICT 4-C4 CONVENTION – 2016
International Food Fair Reservation Form
Saturday, May 14, 2016 1:00 PM



The 2016 Lions Clubs District **4-C4**
Convention Theme: Lions on Broadway
Colors: Silver and Gold.

**International Food Fair Booths will be judged
on the Following Categories:**

Best Main Dish, Best Appetizer, Best Side Dish and Best Dessert.

All participating Clubs must submit a completed reservation form before April 15, 2016 to be included in the Convention 2016 Program

Complete and mail back by **April 15, 2016** to:
Lion Rich Picchi, Convention Coordinator Chair
P.O. Box 1987
El Granada, CA 94018

Questions?
(650) 728-7639 – (r) (650) 703-9834
e-mail: rpicchi@comcast.net

The judging of the International Food Fair Contest is as follows: (1) 70% Taste; (2) 15% Originality; and (3) Presentation.

CONTEST RULES: Bring your Best Main Dish, Best Appetizer, Best Side Dish and Best Dessert. All Clubs participating will receive a Certificate of Appreciation. Provide the following information:

PARTICIPATING _____ LIONS CLUB

CONTACT PERSON: _____

E-Mail: _____ Phone #: _____

FOOD TO BE SERVED: _____

CATEGORY: ☐ MAIN ☐ APPETIZER ☐ SIDE DISH ☐ DESSERT _____

Invited Visiting Dignitaries of the Convention and Their spouse will Serve as Judges.



DISTRICT 4-C4 CONVENTION – 2016

Club Alternate & Delegate Form



Dear Lion Club President and/or Secretary

Please complete the following list of **DELEGATES** and **ALTERNATES** that have been selected to represent your club at the ***District 4-C4 Convention Lions on Broadway.***

Complete and mail back by **May 12, 2016** to:

IPDG Jack Van Etten, Registration Chair
P.O. Box 25301
San Mateo, CA 94402

Questions?

(c) (650) 740-9404 – (r) (650) 692-3360
e-mail: jackusf74@comcast.net

CLUB NAME: _____ **LIONS CLUB #** _____ **Members**

The FOLLOWING Lions are in good standing and have been selected to represent the _____ Lions Club at the District 4-C4 Convention to be held at the Red Lion Hotel Woodlake Conference Center 500 Leisure Lane, Sacramento, CA 95815 on May 11-15, 2016 as Delegates and Alternates. Each chartered club in good standing shall be entitled to One (1) Voting Delegate and One (1) Alternate Delegate for each ten (10) club members, or majority thereof (5 or more), as shown by the club records of the International office on the First Day of the Month last preceding the month during which the convention is held (April 1, 2016). In order to vote **ALL** club payments to LCI and MD4 must be fully paid prior to convention.

Failure on the part of the club to submit a list of accredited delegates and alternates by 5:00 pm of the day, preceding the opening day of the convention (May 12, 2016) shall preclude these delegates and alternates from voting except that the District Governor may, with the consent of the delegates of the clubs present, certify each delegates or alternates, if in the District Governor's opinion there are conditions warranting the same. **(All new Clubs contact IPDG Jack for number of Delegates.)**

DELEGATES

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

ALTERNATES

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

The Lions Club listed above, hereby authorizes the above named delegates and/or alternates to represent their club on all matters requiring a vote at the above convention.

President or Secretary: _____ **Date:** _____



DISTRICT 4-C4 CONVENTION – 2016

Amateur Show Contest

Friday, May 13, 2016 9:00 PM



**:: Amateur Contest is Open To ALL REGISTERED
Lion Club Members, Guests and LEOs.**

:: All ACTS are to be limited to Ten (10) minutes.

**:: Each Entry will be Allowed a Maximum of 5 minutes to Set Up Props.
with an Additional 2 minutes To Dismantle.**

:: ALL Props must be set up by time the performance clock has started

REMINDER: ALL CDs given to the Chair for play during the performance must be marked with the following: (1) Name of the Club; (2) Name of the Contest; (3) Name of the Contest; (4) CD must be marked with their starting tracks. All participating Clubs MUST return the entry from by April 15, 2016 to the Entertainment Chair. All participating Clubs MUST abide by the Contest Rules and regulations.

**Complete and mail back by April 15, 2016 to:
PDG Lion Eugene Chan, Entertainment Chair
1550 Bay Street #345
San Francisco, CA 94123**

**Questions?
(415) 613-8358 – (r) (650) 345-7773
e-mail: eugenechan4c4@yahoo.com**

The judging of the Amateur Show Contest is as follows: (1) 40% total amount raised in dollars (\$1 equals 1 point); (2) 15% for Originality and creativity of Costumes; (3) 15% for Stage Presence and Performance; (4) 15% for Entertainment; and (5) 15% for Relevance to Convention Theme and Colors.

The First Place, Second Place and Third Place Winners will receive a Certificate of Appreciation. All other non-winning participants will receive a Certificate of Participation. All participating Clubs MUST return the entry from by **April 15, 2016** to the Entertainment Chair. All participating Clubs MUST abide by the Contest Rules and regulations.

PARTICIPATING _____ LIONS CLUB

CONTACT PERSON: _____

E-Mail: _____ Phone #: _____

Invited Visiting Dignitaries of the Convention and Their spouse will Serve as Judges.



DISTRICT 4-C4 CONVENTION – 2016

Barbershop Quartet Contest

Friday, May 13, 2016 12:30 PM



**:: Barbershop Quartet Contest is Open To ALL REGISTERED
Lion Club Members, Guests and LEOs.**

:: Performance Time is a Maximum of 5 minutes.

:: Only One Entry Per Club.

Complete and mail back by April 15, 2016 to:
PDG Lion Eugene Chan, Entertainment Chair
1550 Bay Street #345
San Francisco, CA 94123

Questions?
(415) 613-8358 – (r) (650) 345-7773
e-mail: eugenechan4c4@yahoo.com

The judging of the Barbershop Quartet Contest is as follows: (1) 25% for Originality and Creativity of Costumes; (2) 25% for Stage Presence and Performance; (3) 25% Selection of Songs and Harmony; and (4) 25% for Relevance to Convention Theme and Colors.

The First Place, Second Place and Third Place Winners will receive a Certificate of Appreciation. All other non-winning participants will receive a Certificate of Participation. All participating Clubs MUST return the entry from by April 15, 2016 to the Entertainment Chair. All participating Clubs MUST abide by the Contest Rules and regulations.

PARTICIPATING _____ LIONS CLUB

CONTACT PERSON: _____

E-Mail: _____ Phone #: _____

Invited Visiting Dignitaries of the Convention and Their spouse will Serve as Judges.



DISTRICT 4-C4 CONVENTION – 2016

Costume Parade Contest

Friday, May 13, 2016 3:00 PM



:: Costume Parade Contest is Open To ALL REGISTERED

Lion Club Members, Guests and LEOs.

:: Parade assembly area and parade route will be marked out.

:: Each Club will parade when called, accompanied by their submitted recording in one continuing circuit of the parade ground to be finished for a maximum of 2 minutes.

:: Each Club when finished will move to the side for picture taking and wait until all groups have finished.

:: Stopping during the parade route for an integral demonstration is permitted for no more than 1 minute.

:: After the last group has finished, all groups will once again parade around the grounds in order, without musical accompaniment for final viewing.

REMINDER: ALL CDs given to the Chair for play during the performance must be marked with the following: (1) Name of the Club; (2) Name of the Contest; (3) Name of the Contest; (4) CD must be marked with their starting tracks. All participating Clubs **MUST** return the entry from by April 15, 2016 to the Entertainment Chair. All participating Clubs **MUST** abide by the Contest Rules and regulations.

Complete and mail back by April 15, 2016 to:
PDG Lion Eugene Chan, Entertainment Chair
1550 Bay Street #345
San Francisco, CA 94123

Questions?
(415) 613-8358 – (r) (650) 345-7773
e-mail: eugenechan4c4@yahoo.com

The judging of the Costume Parade Contest is as follows: (1) 25% for Originality and Creativity of Costumes; (2) 25% for Stage Presence and Performance; (3) 25% Entertainment; and (4) 25% for Relevance to Convention Theme and Colors.

The First Place, Second Place and Third Place Winners will receive a Certificate of Appreciation. All other non-winning participants will receive a Certificate of Participation. All participating Clubs **MUST** return the entry from by **April 15, 2016** to the Entertainment Chair. All participating Clubs **MUST** abide by the Contest Rules and regulations.

PARTICIPATING _____ LIONS CLUB

CONTACT PERSON: _____

E-Mail: _____ Phone #: _____

Invited Visiting Dignitaries of the Convention and Their spouse will Serve as Judges.



Golf Reservation Form
Haggin Oaks Golf Course
3645 Fulton Avenue, Sacramento
Thursday, May 12, 2016 9:00 AM



Dear Lions and Guests,

Join us in a round of golf at the Convention.

Sign up as an individual golfer or as a foursome. The cost \$70.00 per golfer. Cost includes box lunch, electric cart, 18 holes of golf a great time. There are prizes for low score, longest drive and closest to the pin. **Come Join The Fun!**

Complete and mail back by April 28, 2016 to
Lion Mario Benavente, 2nd VDG
3911 Elston Drive
San Bruno, CA 94066

Questions?
(650) 892-2202 (r) (650) 557-0282
e-mail: mxbddds@aol.com

Reservations are for the following golfers:

<i>Player One:</i>	<i>Player Three:</i>
<i>Name:</i>	<i>Name:</i>
<i>Email:</i>	<i>Email:</i>
<i>Phone:</i>	<i>Phone:</i>
<i>Club:</i>	<i>Club:</i>
<i>Player Two:</i>	<i>Player Four:</i>
<i>Name:</i>	<i>Name:</i>
<i>Email:</i>	<i>Email:</i>
<i>Phone:</i>	<i>Phone:</i>
<i>Club:</i>	<i>Club:</i>

☐ **4 Golfers Thursday, May 12, 2016 \$ _____**

☐ **3 Golfers Thursday, May 12, 2016 \$ _____**

☐ **2 Golfers Thursday, May 12, 2016 \$ _____**

☐ **1 Golfer Thursday, May 12, 2016 \$ _____**

***TOTAL AMOUNT:* _____**

Please use additional sheets to reserve more golfers. Include payment with reservation form.
Make checks payable to District 4-C4 Convention.



DISTRICT 4-C4 CONVENTION – 2016

Scrapbook Club Contest

Submit by Friday, May 13, 2016 12:00 NOON

The 2016 Lions Clubs District 4-C4

Convention Theme: Lions on Broadway

Colors: Silver and Gold



:: Scrapbook Contest is Open To ALL District 4-C4 Clubs.

:: The book must be prepared by a club member or their family. No professionals may be used with the exception of the binding of the scrapbook.

:: Scrapbook is a Year History of the Club.

:: See Club Contest Rules for Specifics.

<http://lions4c4.org/Resources/District4C4ClubContestRules2015-2015.pdf>

:: Scrapbook will be Judged Formal or Informal.

REMINDER: All participating Clubs MUST return the entry from by April 15, 2016 to the Entertainment Chair. All participating Clubs MUST abide by the Contest Rules and regulations.

Complete and mail back by **April 15, 2016** to:
Lion Thelma Ajero, Contest Chair
780 Beechwood Dr.
Daly City CA 94015

Questions?
(650) 238-8276
e-mail: thel.ajero@gmail.com

The judging of the Scrapbook Contest is as follows: **FORMAL:** (1) 10 pts Organization, Index, General Appearance; (2) 20 pts Local Community Service; (3) 15 pts District Service Activities; (4) 10 pts MD-4 Activities; (5) 10 pts International Activities; (6) 10 pts Youth Activities; (7) 15 pts News Media Coverage; and (7) 10 pts Club Social Activities; **INFORMAL:** (1) 40 pts Fundraising and Community Service Activities; (2) 20 pts District Activities; (3) 15 pts MD4 & International Activities; and (4) 25 pts Presentation;

The First Place and Two Honorable Mentions will receive a Certificate of Appreciation. All participating Clubs MUST return the entry from by **April 15, 2016** to the Contest Chair. All participating Clubs MUST abide by the Contest Rules and regulations as stated in the Contest Rules as published.

PARTICIPATING _____ LIONS CLUB

CONTACT PERSON: _____

DESIGNATE IF SCRAPBOOK IS: ☐ FORMAL ☐ INFORMAL

E-Mail: _____ Phone #: _____

Invited Visiting Dignitaries of the Convention and Their spouse will Serve as Judges.



DISTRICT 4-C4 CONVENTION – 2016

Tail Twister Contest

Saturday, May 14, 2016 9:00 A.M.

The 2016 Lions Clubs District 4-C4

Convention Theme: Lions on Broadway

Colors: Silver and Gold



:: Tail Twister Contest is Open To ALL REGISTERED Lion Club Members, Guests and LEOs with a Maximum of 5 performers.

:: All Collectors shall be Lion Members or Spouses with a Maximum of 4 Collectors

:: Performance Time is a Maximum of 5 minutes with an Additional 2 minutes for collection of money.

REMINDER: ALL CDs given to the Chair for play during the performance must be marked with the following: (1) Name of the Club; (2) Name of the Contest; (3) Name of the Contest; and (4) CD must be marked with their starting tracks. All participating Clubs MUST return the entry from by April 15, 2016 to the Entertainment Chair. All participating Clubs MUST abide by the Contest Rules and regulations.

**Complete and mail back by April 15, 2016 to:
PDG Lion Eugene Chan, Entertainment Chair
1550 Bay Street #345
San Francisco, CA 94123**

**Questions?
(415) 613-8358 – (r) (650) 345-7773
e-mail: eugenechan4c4@yahoo.com**

The judging of the Tail Twister Contest is as follows: (1) 40% total amount raised in dollars (\$1 equals 1 point); (2) 15% for Originality and creativity of Costumes; (3) 15% for Stage Presence and Performance; (4) 15% for Entertainment; and (5) 15% for Relevance to Convention Theme and Colors.

The First Place, Second Place and Third Place Winners will receive a Certificate of Appreciation. All other non-winning participants will receive a Certificate of Participation. All participating Clubs MUST return the entry from by **April 15, 2016** to the Entertainment Chair. All participating Clubs MUST abide by the Contest Rules and regulations.

PARTICIPATING _____ LIONS CLUB

CONTACT PERSON: _____

E-Mail: _____ Phone #: _____

Invited Visiting Dignitaries of the Convention and Their spouse will Serve as Judges.